Planting New Roots

Contemporary Iranian Art in the 21st Century



Farideh Lashai



Mohammad H Emad



Samira Alikhanzadeh



Reza Lavasani

Dar Al-Funoon Gallery Kuwait January 5 - 17, 2008 Planting New Roots: Contemporary Iranian Art in the 21st-Century Politically and historically, Iran has varying evocations for the world. Culturally and artistically, it usually recalls the floral divans of its poets, and the miniatures, calligraphy and turquoise mosaics of its art and architecture. Contemporary Iranian art, however, has reached beyond these moulds, laying its groundwork in various styles and phenomena such as Abstract Expressionism, Conceptualism, or global themes. The results are uniquely modern works.

This exhibition presents the work of four contemporary Iranian artists. Their influences—although rooted in their indigenous cultures—are universally global concerns. Their work severs ties with its past, and categorically refuses labels of Eastern or Western art.

Farideh Lashai's landscapes, though nostalgic whispers of her native Gilan, are deeply rooted in "the European tradition of romantic landscape painting and the Post-Impressionist emphasis on the solidity of color."

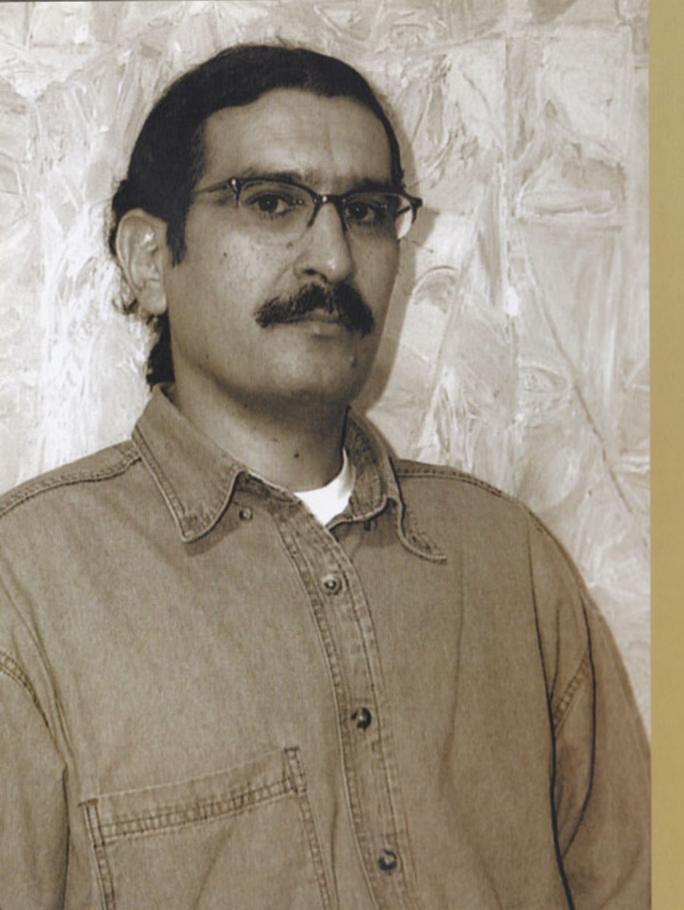
Mohammad Hossein Emad's struggles with the discrepancies of a rapidly modernizing and synthetic era are transferred to his choice of materials: wood and metal represent tradition and modernity, their hollowed-out forms seeking compassion and conciliation with the world.

Samira Alikhanzadeh's conceptual use of found photographs of women and children, printed and overlaid with paint and mirror-work allude to the issues of existence, identity and time.

And Reza Lavasani's study of philosophy and mysticism has led him to his particular understanding of "man and his inner needs." He strives to bring peace and tranquility to humankind, forging universal symbols with the aim of drawing closer to the heart's truth and the mind's reality.

These artists transgress borders at a pace as rapid as the modernity and globalization which affects their works so deeply, and in which they plant their roots. It is my great pleasure to present their work at the Dar Al-Funoon Gallery, and I thank Lucia Topalian for her important role in promoting Middle Eastern art in the region.

Simindokht Dehghani J Manouchehri Art Exhibitions January, 2008



Reza Lavasani

Born 1962, Tehran, Iran

Education: BA Fine Arts, Tehran University

Select Solo Exhibitions:

2007: Assar Art Gallery, Tehran, Iran

2006: Tarrahan Azad Gallery, Tehran, Iran

2005: Mah Gallery, Tehran, Iran

2004: Assar Gallery, Tehran, Iran

2003: Elahe Gallery, Tehran, Iran

2003: Iranian Artists' Forum, Tehran, Iran

2002: Aria Gallery, Tehran, Iran 2001: Barg Gallery, Tehran, Iran

2001: Tarahan Azad Gallery, Tehran, Iran

1999: Barg Gallery, Painting & Sculpture, Tehran, Iran

1994: Aria Gallery, Tehran, Iran

Select Group Exhibitions:

2007: Assar Art Gallery, Tehran, Iran

2007: Nar Gallery, Tehran, Iran

2007: Numa, Japan

2006: Bangladesh Biennale, Dhaka, Bangladesh 2006: Mexico Art Academy, Mexico City, Mexico

2005: Bratislava Biennale

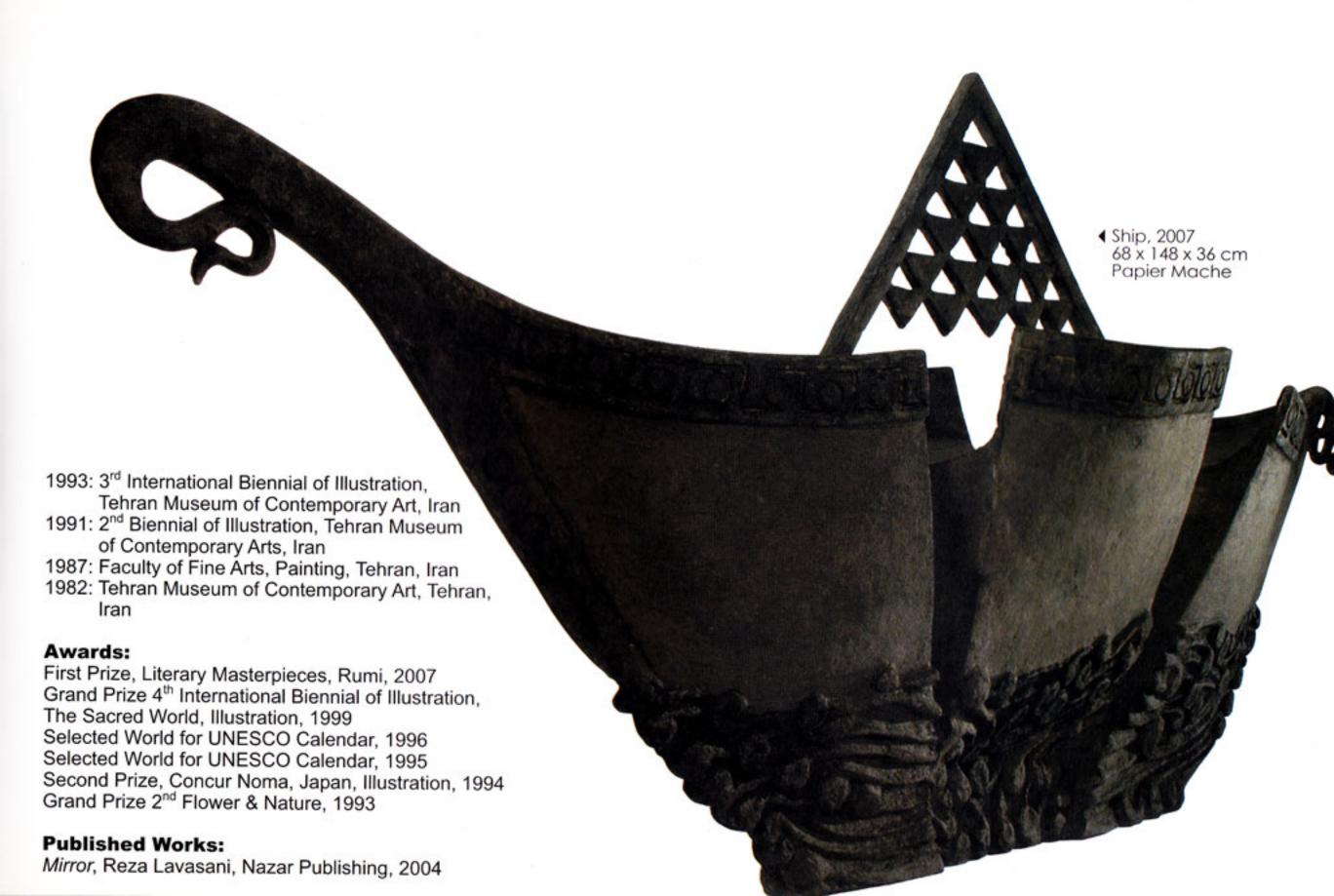
1999: 6th Biennial of Graphic Design, Tehran Museum of Contemporary
Art, Iran

1999: 4TH International Biennial of Illustration, Tehran Museum of Contemporary Art, Iran

1999: 2nd Biennial of Sculpture, Tehran Museum of Contemporary Art, Iran

1997: 5TH Biennial of Graphic, Tehran Museum of Contemporary Art, Iran

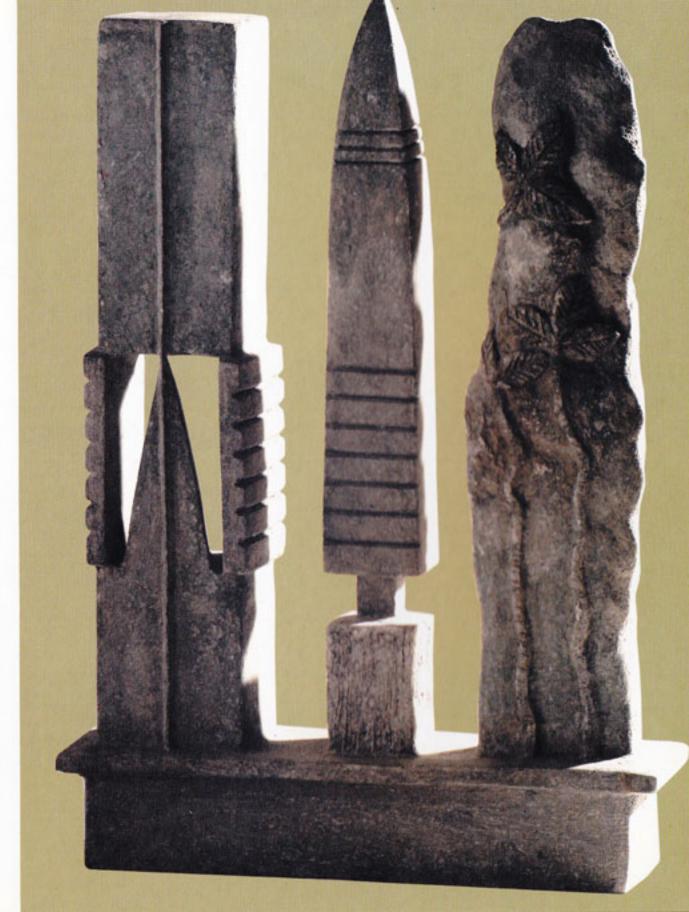
1994: Concur Noma, Tokyo, Japan





The world is changing far too rapidly for Reza Lavasani. In response he is reintroducing us to universal symbols and mythological legends: papier-mâché creations made to resemble ancient sculptures and refer to the past. He uses paper, his material of choice in its recycled form to recreate ancient symbols. This contrast in material and time is an important factor in Lavasani's work; his sculptures appear to be heavy and of stone when they are in fact light and of paper, they appear to be ancient artifacts when they are new and updated versions of antiquated signs, symbols and ethereal forms.

Trilogy, 2006 > 60 x 41 x 13 cm Papier Mache





With these forms, Lavasani goes to battle with the modern age; his weapons are forms humankind can identify with: women, horses, birds, heavenly musical instruments and triangles created in stony-like appearances. Historically these symbols have universal meanings and for Lavasani, they are also the manifestations of the human form in search of meaning.





The feminine represents sublimated desire and Divine Beauty. The horse, the noblest conquest of mankind, represents speed, dignity and the senses. It has a destiny intertwined with its rider passing from night and death to day and life overriding the discontinuity of our lives and deaths. Birds are the link between Heaven and Earth, representing the soul, angels and higher forms of being. In the Koran and in poetry, birds are used as symbols of the immortality of the soul. Musical instruments represent the means of touching the secret harmony of the world. Triangles, depending on their direction, have varying meanings, however the most common are the male and female states and fire and water.





With such meanings and connotations, Lavasani engages in dialogue with viewers. His study of philosophy and mysticism has led him to his particular understanding of the concept of time, man and his inner needs. Mythology, sociology, religion and history have all had an influence in the development of his ideas and his art. He strives to present man with resources to be able to be at peace with himself and his surroundings. Modern life distances us from nature and reality; "reality and truth manifest themselves in the intellect and the heart and comprise the attributes which create mankind."

- Horse, 2007
 95 x 157 x 33 cm
 Papier Mache
- ◆ Lady and Her Horse, 2007 64 x 96 x 25 cm Papier Mache

